

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>In re application of:</b>	G. Michael Uhler
<b>Serial No.:</b>	N/A
<b>Filed:</b>	Herewith
<b>Docket:</b>	MIPS:0109.00US
<b>For:</b>	ATOMIC UPDATE OF CPO STATE

DECLARATION

Assistant Commissioner for Patents  
Washington, D.C. 20231

As a below named inventor, I hereby declare that:

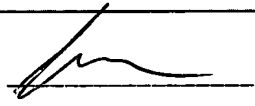
My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter claimed and for which a patent is sought on the invention referenced above, the specification of which X is attached hereto \_\_\_ was filed on \_\_\_ as U.S. Patent Application No..

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to in this declaration.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

<b>Inventor's Name:</b>	<b>Residence and Post Office Address:</b>	<b>Citizenship:</b>	<b>Signature</b>	<b>Date</b>
G. Michael Uhler	1852 Valparaiso Ave Menlo Park, CA 94025	US		8/1/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	G. Michael Uhler
Serial No.:	N/A
Filed:	Herewith
Docket:	MIPS:0109.00US
For:	ATOMIC UPDATE OF CPO STATE

CERTIFICATE UNDER 37 C.F.R. § 3.73(B)

MIPS Technologies, Inc., a corporation, certifies that it is an assignee of the patent application identified above by virtue of an assignment from the inventor(s) of the patent application identified above for which a copy thereof is attached.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

MIPS Technologies, Inc.

Date: 8-1-01

By: Sandy Creighton

Sandy Creighton  
Vice President, General Counsel and Secretary

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	G. Michael Uhler
Serial No.:	N/A
Filing Date:	Herewith
Docket:	MIPS:0109.00US
For:	ATOMIC UPDATE OF CPO STATE

POWER OF ATTORNEY BY ASSIGNEE

MIPS Technologies, Inc. is the Assignee of the above referenced invention, the specification of which is   X   attached hereto or \_\_\_\_\_ was filed on \_\_\_\_\_ as Application Serial No..

Assignee hereby appoints the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

James W. Huffman, Reg. No. 35,549  
Richard K. Huffman, Reg. No. 41,082  
E. Alan Davis, Reg. No., 39,954  
James F. Kurkowski, Reg. No. 35,923

Please address correspondence to:

James W. Huffman  
Huffman Law Group, P.C.  
**Customer No. 23669**  
1832 N. Cascade Ave.  
Colorado Springs, CO 80907  
719.475.7103  
719.623.0141 (fax)  
[jim@huffmanlaw.net](mailto:jim@huffmanlaw.net)

MIPS Technologies, Inc.

Date: 8-1-01

By: Sandy Creighton

Sandy Creighton  
Vice President, General Counsel and Secretary